

As the 2D singularity of understanding loops and [in this case] three-folds, each Myself [b,t,v] is singularity's ownmost difference from itself. Each is at the same moment also constituted as the others, [the difference from which it com-prehends as a spacing between itself and the other.] Each is already constituted as the others, and is thus already  $b((v)(t))$ ,  $v((t)(b))$  and  $t((b)(v))$ . But each of these is already constituted as the others and thus they constituted as  $b((b)(v))((t)(b))$ ;  $v((v)(t))((b)(v))$  and  $t((t)(v))((v)(t))$ .

Each is always constituted as a different spacing from that which it already was. In this way common time appears to flow for the constituents of any alter-verse ~ each passing moment within the elementary moment. Thus at the

First real moment of tri-verse

$$b((v)(t)) - v((t)(b)) - t((b)(v))$$

bee(tree(violet)violet(tree))

is already real as

bee(tree(violet(bee)bee(violet))violet(bee(tree)tree(bee)))

violet(bee(tree)tree(bee))

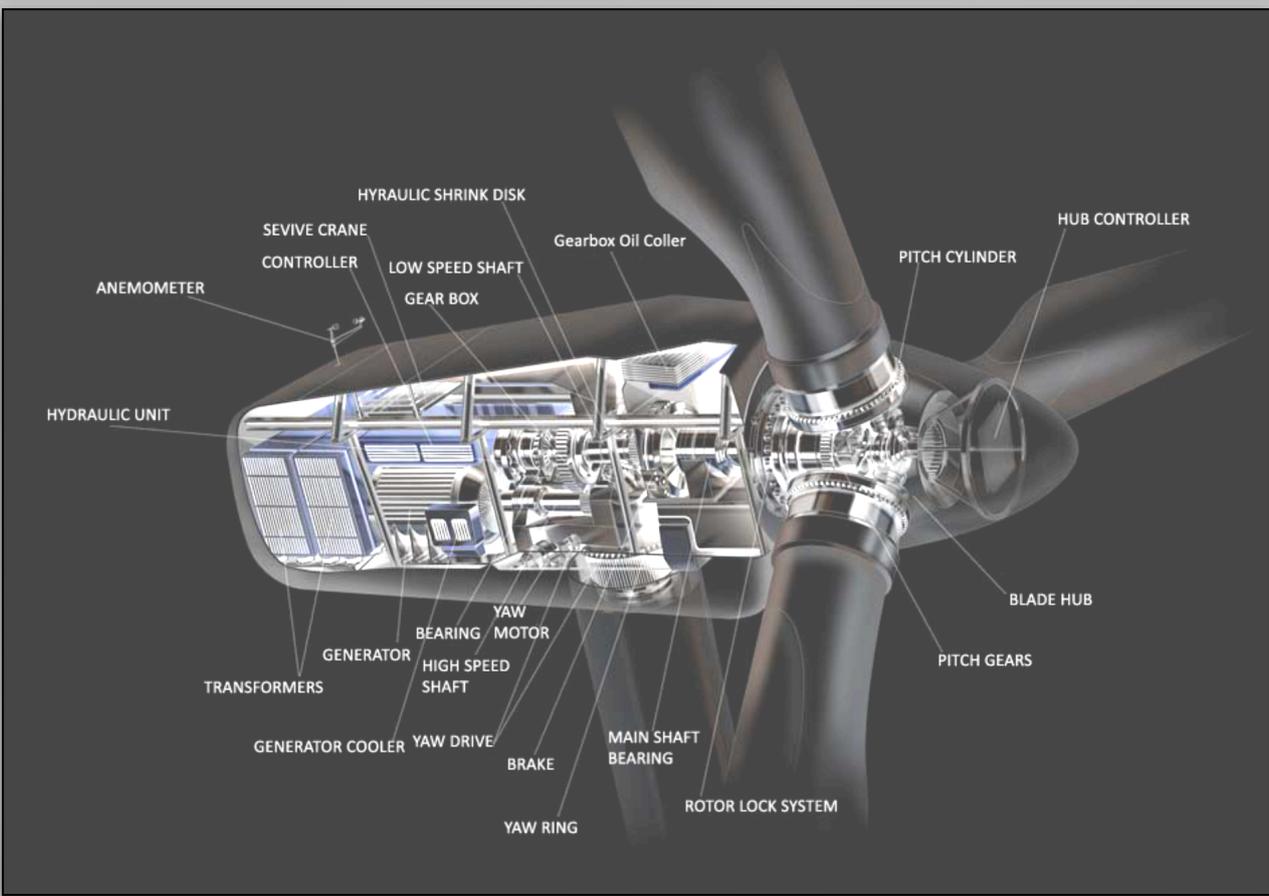
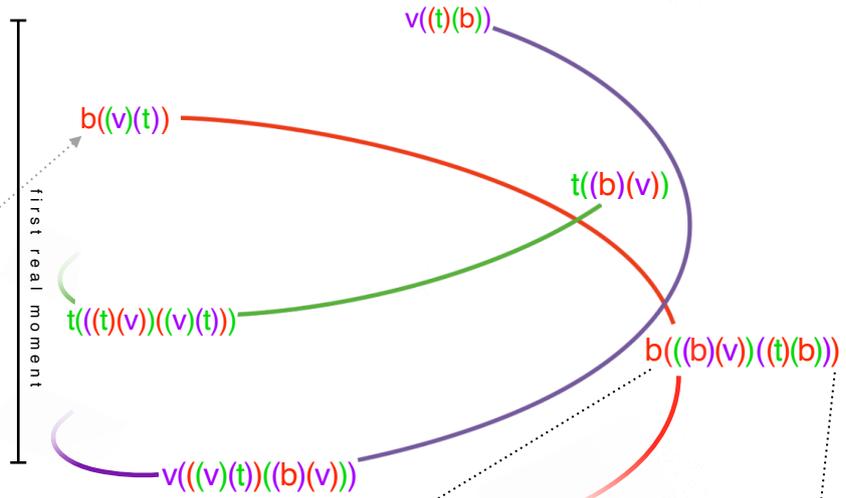
is already real as

violet(bee(tree(violet)violet(tree))tree(violet(bee)bee(violet)))

tree(violet(bee)bee(violet))

is already real as

tree(violet(bee(tree))bee(violet))bee(tree(violet)violet(tree))



of memory

If the brain of a living thing is part of the singularity, then all its functions must be under-standing of understanding. We can recall what happened, sometimes for seconds, sometimes for years, but if we are the singularity, then these memories are not simply a mental recollection, but the actual manifold recurrence of spacetime realisation. The brain function that we call memory is its ability to understand all possible alter-verses. Singular things merge.