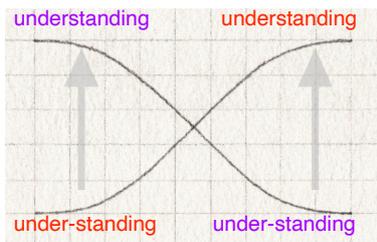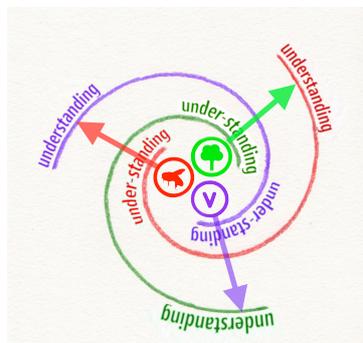We described the principle of bi-versal understanding [bee-violet-] by drawing two curved lines that literally cross over and stand under each other [symmetrical under-standing] on the two dimensional surface…

But in order to describe the principle of tri-versal [and symmetrical] singularity of understanding bee-tree-violet-, where each literally stands under the others on a two dimensional surface, we must rearrange the lines with the notional 'bottom of the picture' being in the middle and the 'top of the picture' being around the edge.

The diagram at the top of the next column describes in principle, a three-fold understanding in which bee under-stands tree and violet, violet under-stands bee and tree, tree under-stands violet and bee. Let us call this symmetrical tri-verse of singularity bee(treeviolet)-tree(violetbee)-violet(beetree). Each of the three, [bee, tree and violet] are constituent things of the bee-tree-violet- tri-versal thing.

The question is, what do the constituents of the tri-verse experience in comprehending and thus be-coming real as the other two? Take bee for example - bee is real as treeviolet. But inasmuch as this is the singularity of understanding, tree and violet cannot simply be 'out there waiting' to be-come bee. Tree and violet must always already be the constituents of a bi-versal understanding of the type that we have been describing.

So we can say that tree is real as violet and that violet is real as tree - in other words bee is real as (tree which is real as (violet)), and also bee is real as (violet which is real as (tree)). [We use the convention of curved brackets to denote a 'grasping together' ~ literally a comprehending of the others and thereby be-coming real with the others spatio-temporally.]

To recap, at the elementary moment, bee is real as treeviolet, but because of the factor of singularity [that we met before p40] tree is [always] already real as violet and violet is [always] already real as tree, which means the thing which was at the elementary moment bee(treeviolet) has in the first moment of realisation [always] already become bee(tree(violet)violet(tree)).

How does bee experience the two other constituents which are always already real as each other?

Bee experiences everything that they [always] already are as a **gravity**. Bee experiences precisely what tree experiences as violet plus what violet experiences as tree - which is a gravitational pull in the ratio of 1 : (1+1).

In other words bee feels the gravity of tree and violet because bee actually is tree and violet.

Tree feels the gravity of violet and bee because tree actually is violet and bee.

Violet feels the gravity of bee and tree because violet actually is bee and tree.