



FIG. 1

If paradoxical situations are to be avoided, we surely must lose the idea of 'quantum bits' as the basis of all the 'different things' that we see all around us. Things are not different from each other ~ *objects* are different from each other spatio-temporally. Things are environments of understanding that understand other things and in doing so be-come objects. Objects appear before our eyes as a result of what goes on in the neuron microtubules of our brains. But it is not our brains which do this, any more than it is any other differentiated object. No, it is the protein lattices of the walls which are *sensitive* ~ they are conscious of their own coalescence, as *com-prehending* ~ as the grasping together of the other things around them *as* their ownmost constitutions.

For example, if microtubule walls are comprised of strings of proteins, which have the complex functionality of sliding past each other and delivering/receiving information, and if this is not something that happens against a backdrop of 'absolute' spacetime, it can only be a system of synthetic alignment of com-prehendings, as objects become differentiated from things around. this is how singularity com-prehends itself while remaining singular. So, if we could look into the maze of planck length com-prehendings which are the sum and substance of the quantum bits of the protein forming a neuron microtubule wall, we would see that the looping and folding of singularity was giving rise to varying intensities ~ varying densities ~ of Myself differentiations. [as in our description a few pages ago.] 'Consciousness' is the fact that these are preserved and transported in the form of the proteins which form microtubule walls. That 'consciousness' is the very currency of thinking concerning the [differentiation + com-prehending = computation] of objects before the gaze. In other words, the very physicality of the world.