

Mythogram five ~ of Soul

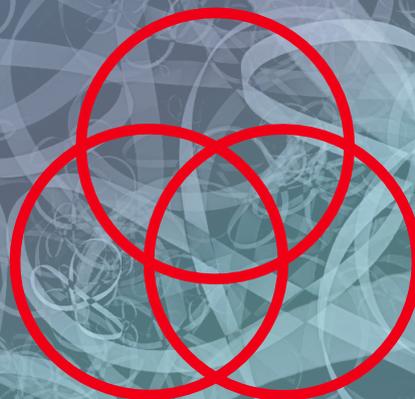
The question is, if we are the singularity of understanding, then what exactly is the mechanism of an animal brain that can be both the singular thing, and in the same moment, one of many physical objects.

Most of us have what we would describe as a soul, a certain feeling of belonging with the things around us - even although they might be spaced from us by great distances. We feel at one with the universe, while at the same moment being different from the objects that comprise it. Where does that feeling come from in a brain? How does what we have said so far about Myself translate into something like the 'soul' of Myself^{Aidan}?

Let us try to visualise that paradoxical demand by looking into those simplified projections ~ simple overlapping circles which replace the otherwise impossible-to-describe complexity looping singularity. Also let us examine their interference patterns as the possibility of real objects. First the circles overlapping. Here presented in red ~ a thing ~ an environment of singularity...



...of which the tri-verse, as the least possibility of a thing that could be called 'universe' by its constituents...



...and on the next page, a section of the singular two-dimensional looping surface ~ my simplified-simplistic conceptualisation of the complexity of understanding.