

Although at the elementary moment each Myself is real ~ as spacing from the others ~ we have not yet realised what time is and how it works to form ~ with space ~ the continuing reality of objects. If we think of time as something like the accumulative, differential development of constitutional spacing [space], we should be able to grasp what that actually means. Taking Myself^{green} as our exemplar, at the elementary moment above, Myself^{green} is real as Myself^{blue} and Myself^{red}. But inasmuch as this is the singularity, then *as* that very moment, each of the others are in exactly the same condition; which means that Myself^{blue} is *always already real as** Myself^{red} and Myself^{green} and that Myself^{red} is *always already real as* Myself^{green} and Myself^{blue} ~ in other words in be-coming momentarily real in space from the others, each com-prehends the others' earlier comprehension of itself ~ as a differential development of its ownmost self ~ in its space from the others. This is spacetime, but it is important to note that it all happens as a function of the elementary moment. In other words although time appears to pass in the real space of the constituents, no time actually passes.

* *Always already real as* = the singularity factor.

The following images describe the first three moments of spacetime for a green-blue-red object.

as FIRST MOMENT OF REALISATION:

