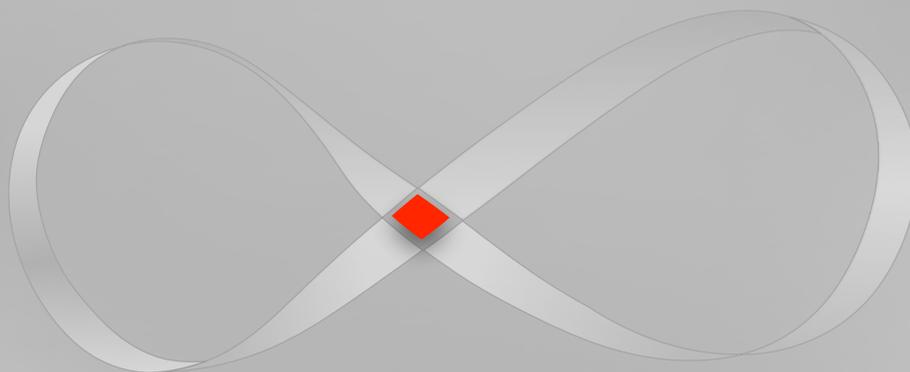




A two-dimensional surface [a thing of understanding] requires to be part of a two-dimensional environment [the singularity of understanding] in order to understand itself. **In the two-dimensional drawing above, the once-folded, two-dimensional surface appears to meet our criterion for the singularity of understanding ~ inasmuch as ‘each understands the other which is itself’.** Where the singular surface of the thing of understanding stands-under itself, a *moment of difference from itself* is extracted from the singularity of understanding. How this *comprehending* activates with the scope and magnitude to be called by physicists ‘wave function collapse’ we hope to discuss later below.

We have been trying to disclose a kind of mechanism that would allow for singularity of understanding to differentiate itself as the condition of reality. [Later we will hope to show how this com-prehending of reality is limited and defined by a brain’s comprehension as ‘different objects in time and space’.] But we have not so far thought about the experience of being part of that mechanism. What would it be like to be the singularity of understanding as it becomes different from itself? What is it like for a thing of singularity to become one object amongst many?



In the drawing above, I have tried to show *the moment of difference from itself* as an ‘almost 3D’ red area just above the surface. This is to suggest that ‘if the singularity of understanding is two-dimensional, then the plurality of difference is three-dimensional’. So what would it be like to be the singularity with one moment of difference from itself? For that single moment there would be no space or time, just one point of self-awareness in limitless nothing. But no comprehension because there is nothing to com-prehend ~ no alterity to ‘grasp together’.